



**APPLICATION FOR ADMISSION**  
**MASTER OF PUBLIC ADMINISTRATION PROGRAM**  
**Southern Illinois University, Carbondale**  
**Mailcode 4501**  
**Carbondale, IL 62901**  
**Telephone: (618) 453-3177**  
**Email Address: [mpaprog@siu.edu](mailto:mpaprog@siu.edu)**



**Web Address: <http://www.siu.edu/departments/cola/polysci/newweb/index.htm>**

Name: \_\_\_\_\_ Soc. Sec. No.: \_\_\_\_\_  
           Last (Family)                      First                      M.I.

Current Address: \_\_\_\_\_  
    Street                                      City, State, Zip Code                                      Country

Current Phone Number: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Email address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
    Street                                      City, State, Zip Code                                      Country

Phone Number: \_\_\_\_\_

Applying for: Full Time Study \_\_\_\_\_ Part Time Study (less than 9 semester hours) \_\_\_\_\_

Semester and year of entry: Fall \_\_\_\_\_ Spring \_\_\_\_\_ Summer \_\_\_\_\_ Year \_\_\_\_\_

Do you plan to concentrate in aviation administration? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you applying for a Graduate Assistantship/Fellowship? Yes \_\_\_\_\_ No \_\_\_\_\_

*(If yes, please complete the information on the back of this application.)*

**EDUCATIONAL DATA:** Please list in chronological order all undergraduate and graduate institutions attended.

Institution	City/State	Dates Attended	Major	Degree/Date

**ACADEMIC HONORS AND PROFESSIONAL ASSOCIATIONS**

Please list any academic or professional honors you have received including fellowships, prizes and awards. Also list professional associations, collegiate organizations, or honor societies to which you have belonged. (You may attach additional sheets if necessary.)

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**RESEARCH AND PUBLICATIONS**

Please list and briefly describe any research and publications you have done. Explain your role in producing the work. (You may attach additional sheets if necessary.)

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**EMPLOYMENT DATA:** *(If you have a resume, please attach a copy and leave this section blank.)* Please list your present position and any previous positions that may be relevant to your study plans.

Dates	Employer	City	State	Position

Note promotions, supervisory responsibilities, and/or any other indicators of achievement in the most recent position held.

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The following information is *OPTIONAL*. Responses to these questions will in no way influence the decisions of the admissions committee.

\_\_\_\_\_ American Indian/Alaskan                      \_\_\_\_\_ Male                      \_\_\_\_\_ International Student  
\_\_\_\_\_ Black-Non Hispanic Origin                      \_\_\_\_\_ Female  
\_\_\_\_\_ White-Non Hispanic Origin  
\_\_\_\_\_ Asian/Pacific Islander  
\_\_\_\_\_ Hispanic                      Date of Birth \_\_\_\_\_

Other graduate schools to which you are applying:

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**ADDITIONAL INFORMATION** *(Cont.)*

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I hereby certify that the information given by me on this application is complete and accurate in every respect, and I understand that any misrepresentation may be cause for denial of admission.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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MAIL TO: **Director, MPA Program, Department of Political Science, Southern Illinois University, Carbondale, Mailcode 4501, Carbondale, IL 62901**