



Southern™
Illinois University
Carbondale

Southern Illinois University Carbondale

is pleased to recognize

John Smith

...who has demonstrated a personal commitment to citizenship, scholarship, leadership and service through voluntary participation in university and community activities

Career Related Experience

- **Memorial Hospital Auxiliary**
1995. Marion, Illinois. Observed and assisted in Cardiovascular Unit. (16 hours).
- **Carbondale Memorial Hospital**
Fall 1999. Carbondale, Illinois. Assisted with patient check-in, served as host at surgical waiting room, and served meals to patients (35 hours).
- **American Lung Association**
November 1996 - December 1996. Marion, Illinois. Presented "Smoke Free, That's Me" program in local grade schools (8 hours.).

Community Service

- **Carbondale Park District**
October 12, 1999. Carbondale, Illinois. Helped the staff organize outdoors program for elementary school children (3 hours).
- **Relay for Life**
April 20, 1998. Carbondale, Illinois. Organized a team of walkers, registered participants, raised money, and walked for American Cancer Society's annual relay. (16 hours).
- **American Red Cross**
1998 - 2000. Carbondale, Illinois. Assisted in recruitment of donors and answered phones (11 hours).
- **Evergreen Terrace**
August 25, 2000. Carbondale, Illinois. Painted playground equipment and organized educational activities for children (5 hours).

Student Development, Mailcode 4425, Carbondale, Illinois 62901
618.453.5714 FAX 618.453.7518

- **Habitat for Humanity**
November 16, 1998. Carbondale, Illinois. Assisted in renovation and construction of affordable housing (6 hours).

University Service

- **Student Development - New Student and Family/Parent Programs**
August 9 - 18, 1998. Carbondale, Illinois. Served as a Student Life Advisor (103 hours).

Leadership and Organizational Involvement

- **Beta Theta Pi Fraternity**
1998 - 1999. Carbondale, Illinois. President.
- **Inter-Fraternity Council**
1996 - 1998. Carbondale, Illinois. Representative.
- **Golden Key National Honor Society**
1997 - 2000.
- **Saluki Volunteer Corps**
1996 - 2000.

